



MBC SEASONAL CAMPGROUND APPLICATION

Applicant Full Name

Spouse's Full Name

Street Address

City, Province, Postal Code

_____(home) _____(cell)
Phone Numbers

Email Address

Please write your brief testimony, (applicant and spouse where applicable) and return it with this Application.

Please initial where required:

1. I/We understand that our lot is primarily intended for personal use. _____
Initials
2. I/We understand that when I/we purchase or place an RV or trailer on a lot, MBC owns the lot.

Initials
3. I/We understand that all new applicants must be interviewed by MBC Management prior to acceptance in the Park, and that approval for residency will be authorized upon completion of this interview. This application expires on December 31st of the current year. _____
Initials

4. Please list the church name, address, phone number and website of your home church.

Are you a church member or adherent? _____

How long have you been attending this church? _____

Pastor's Name: _____ Phone #: _____

5. Please list two references below. One reference should be a person from your church (other than the pastor) and ideally one reference should be a person who is a current MBC seasonal site resident. (Family members are not to be used as references.)

Name: _____ Phone #: _____

Email Address: _____

Name: _____ Phone #: _____

Email Address: _____

6. Why do you desire a seasonal site at MBC?

7. Are you planning to purchase a trailer currently located on an MBC site? Yes _____ No _____

If "No", please provide a description of the incoming unit. Please note 8' wide trailers coming into the park must be newer than 10 years old and 12' wide trailers coming into the park must be newer than 15 years old, and must be CSA approved.

Make: _____ Model: _____

Size: _____ Age: _____

8. Is it your intention to rent your trailer? _____ How many weeks? _____

9. I will support MBC with prayer, time, skills, and financial resources as the Lord directs.

Initials

10. I/We have read and agree with the MBC Statement of Faith, a summary of which is below.

Initials

MBC Statement of Faith

1. We believe in the verbal plenary inspiration of the Holy Scriptures (66 books) as originally given by God; they are divinely inspired, inerrant and infallible; totally trustworthy in all that they affirm, and they constitute the supreme standard by which all human conduct, creeds and religious opinions are to be measured (2 Timothy 3:16; 2 Peter 1:21).
2. There is one true God, eternally existent in three persons—Father, Son and Holy Spirit—each of whom is an uncreated person, and who are one in essence, equal in power and glory, and limitless in knowledge and power. (Deuteronomy 6:4; Matthew 28:19).
3. Our Lord Jesus Christ is God manifest in the flesh; fully God and fully man, we affirm his virgin birth, sinless humanity, divine miracles, vicarious and atoning death, bodily resurrection from death, ascension to the right hand of the Father, session and ongoing mediatorial work, and personal return in power and glory to judge the living and dead (Colossians 2:9; Luke 1:30–35; Hebrews 1, 2, Acts 10:38; 1 Peter 1:20–21; 1 Corinthians 15:3–8).
4. The salvation of lost and sinful humanity, having inherited a sin nature through Adam, is possible only through the merits of the sinless life and shed blood of the Lord Jesus Christ, offered by grace and received by faith apart from works, and is made possible by the regeneration and indwelling of the Holy Spirit (Ephesians 2:8–9; 2 Corinthians 5:21; Romans 5:5; Titus 3:5).
5. The Holy Spirit enlightens, guides, equips, empowers and sanctifies followers of Christ, enabling them to live holy lives, marked by a zeal for good works and witness about the saving work of the Lord Jesus Christ (John 14:16–17, 25–26; Titus 2:14).
6. The Church, the body of Christ, consists of all true believers, and is manifest in various local congregations, in which believers are to use the gifts that God the Holy Spirit has given them for the good of the local church (Ephesians 4:4–6; Matthew 18:20; Luke 24:47; Matthew 28:18–20; 1 Corinthians 12).
7. The first man and woman, Adam and Eve, were historical persons in space and time, and despite their fall into sin and death, their marriage stands as a model of the holy institution of marriage, which the Scriptures set forth clearly as being between a man and a woman, and not between

persons of the same sex (Genesis 2–3).

8. At the close of history, God will judge the living and the dead through his Son Jesus Christ, and those who are saved through faith will joyfully experience the resurrection and eternal fellowship with God and his saints, while those who are lost will experience a resurrection unto eternal damnation (2 Corinthians 5:10; Revelation 20:11-15).

The Statement of Faith applies to Muskoka Bible Centre Inc., Muskoka Bible Ministries, Muskoka Bible Foundation, and Muskoka Ministry Centre

11. **An important step in the application process is to read and understand the MBC Bylaws and Regulations.** There are a few by-laws listed below; however, for complete details, please read the current MBC Handbook located on our website at www.muskokabiblecentre.com.

I have read and agree to abide by the MBC Bylaws, Rules and Regulations.

Initials

<p>Sample Bylaws</p> <ul style="list-style-type: none">- Alcoholic beverages, smoking, vaping and non prescription drugs are not permitted on MBC grounds.- Pets are not permitted on MBC property.- Daily attendance at Chapel services is encouraged and expected.- Owners must carry fire, theft, damage and liability insurance on trailers, as well as rental insurance where applicable.- All new trailer lot owners are required to have their propane and electrical system inspected by a licenced professional.- 8' wide trailers that are 30 years old or more may not be sold on site and must be removed by the lessee when they no longer wish to renew their lease.
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Applicant's Signature

Spouse's Signature

Date: _____

*******DO NOT WRITE BELOW THIS LINE – OFFICE USE ONLY*******

Interview Conducted by: _____

Date: _____ Approval Recommendation: _____