



# Pastors' Conference Registration Form

## June 7 -10, 2021

Muskoka Bible Centre, 8 Pioneer Avenue, Huntsville, ON P1H 2J3  
Ph - 705-789-0123 | fax 1-705-789-6668 | [office@mbc.on.ca](mailto:office@mbc.on.ca)

### Registration Information: **SPACE IS LIMITED - REGISTER EARLY!**

Name: \_\_\_\_\_ Home Church: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Method of Payment: (Please contact MBC directly - Ph - 705-789-0123)

Cheque - Please make payable to: Muskoka Bible Centre

Credit Card - Card# \_\_\_\_\_ Expiry Date(mm/yy) \_\_\_\_\_  
(MBC will also accept credit card information over the phone)

### Accommodations (please select one of the room options from the list below)

A generous 25% discount from MBC has already been applied to the following costs

The Lodge (features 2 double beds - sleeps up to 2 people).....	\$103.50 x #nights	= \$ _____	A
The Lakeside Single (1 double or queen size bed - one person).....	\$96.00 x #nights	= \$ _____	A
The Lakeside GV** (2 queen beds, - up to 2 people) .....	\$114.75 x #nights	= \$ _____	A
The Hillside/The Lakeside LV (2 queen size beds - up to 2 people)....	\$126.00 x #nights	= \$ _____	A
The Cabins (3 adjoining rooms, sleeps up to 3 people).....	\$118.50 x #nights	= \$ _____	A
The Lakeside 2 room (queen bed + separate room with sofa bed).....	\$133.50 x #nights	= \$ _____	A
(** wheelchair accessible)			
Number of guests/room.....		# _____	B

<b>Individual Accommodations Cost</b> (Line A divided by Line B)		\$ _____	C
<b>Meals</b> (Monday dinner through Thursday Breakfast plus snack)	\$159.00	\$ _____	D
<b>Program Fee</b> .....	50.00	\$ _____	E
<b>Discounts:</b> (Full-time students/Retired Pastors) -	\$ 50.00	\$ _____	F
<b>Subtotal:</b> (add lines C through F).....		\$ _____	G
HST Taxes (Line G x 13%)		\$ _____	H
<b>TOTAL COST PER PERSON</b> (Add line G+H)	<b>TOTAL</b>	\$ _____	

**Roommates:** Each person must register separately.  
Please list your preferred roommates below.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Dietary Restrictions:**  
If you have any special dietary requirements, please contact the MCB office directly with your requests prior to June 1<sup>st</sup>.  
(705-789-0123)