



The Gospel in Galatians

7 Gospel Realities:

Delivered by Christ (1:3-5)

Justified in Christ (2:15-16)

Crucified with Christ (2:19-20)

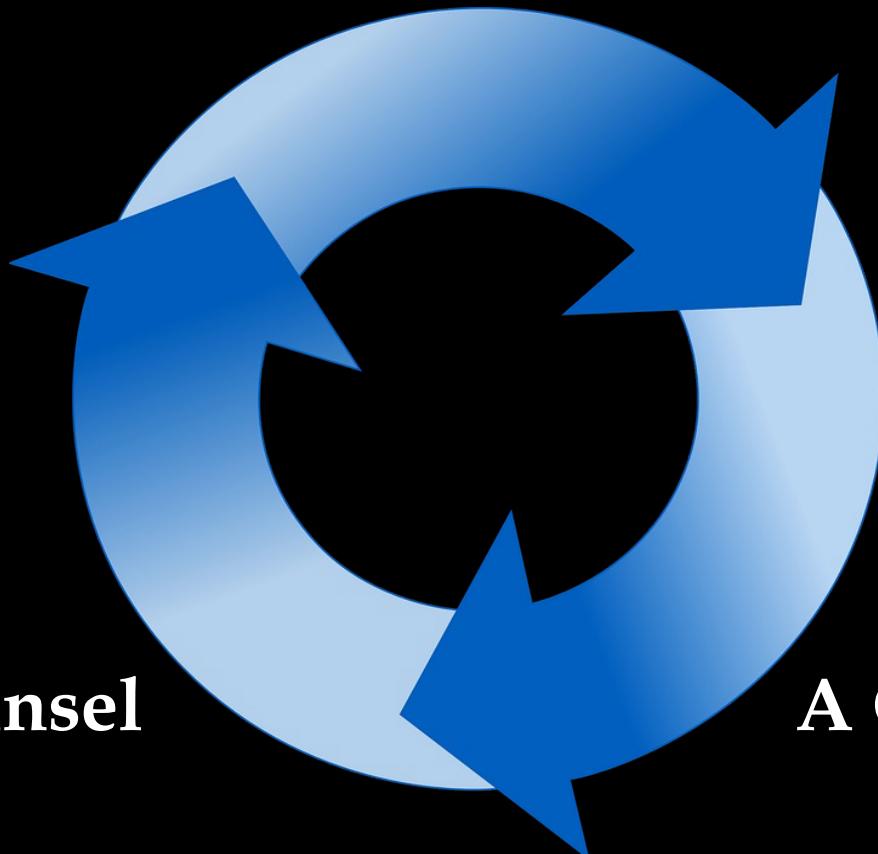
Baptized into Christ (3:27-29)

Adopted in Christ (4:4-7)

Conformed to Christ (4:19)

Indebted to Christ (5:24)

The Text



Pastoral Counsel

A Gospel Reality

The Text



Salutation (1:1-5)
Caution (1:6-10)

The Gospel “Revealed” (1:11-2:14)
The Gospel “Explained” (2:15-21)
The Gospel “Defended” (3:1-5:12)
The Gospel “Applied” (5:13-6:10)

Caution (6:11-17)
Benediction (6:18)

Question (2:14)

“If you, though a Jew, live like a Gentile
and not like a Jew, how can you force the
Gentiles to live like Jews?”

Answer (2:15-21)

You're acting contrary to what you know (2:15-16).

You're rebuilding what you've torn down (2:17-18).

You're denying the significance of the cross (2:19-20).

You're implying that Christ died for no purpose
(2:21).

A Gospel Reality:

“Crucified with Christ” (2:15-16)



“(1) I have been crucified with Christ. (2) It is no longer I who live, (3) but Christ who lives in me. (4) And the life I now live in the flesh I live by faith in the Son of God, (5) who loved me and gave himself for me” (2:20).

(1) “I have been crucified with Christ”

“Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?” (Rom. 6:3).

(2) “It is no longer I who live”

I no longer identify with Adam (the old man) because I am one with Christ (the new man).

(3) “But Christ who lives in me”

**We live out our new identity in Christ by
the power of the Holy Spirit.**

(4) “And the life I now live in the flesh I live by faith in the Son of God”

Our life is one of tension. We're called to live by faith, submitting to Christ.

**(5) “Who loved me and gave
himself for me”**

“By this we know love, that he laid down his life for us” (1 John 3:16). It’s this love that fuels our faith-filled obedience.

The Father's giving of the Son for us is a gift.

The Son's giving of the Spirit to us is a gift.

Our identity in Christ is a gift.

Forgiveness is a gift.

Adoption is a gift.

Glorification is a gift.

Pastoral Counsel



The key to the Christian life is (1) believing that Christ was crucified for me, (2) believing that I have been crucified with Christ, (3) seeing myself hanging on the cross, and (4) living accordingly.

My sins?

**“You also must consider yourselves dead
to sin and alive to God in Christ Jesus”
(Rom. 6:11).**

The key to the Christian life is (1) believing that Christ was crucified for me, (2) believing that I have been crucified with Christ, (3) seeing myself hanging on the cross, and (4) living accordingly.

My desires?

**“If anyone would come after me, let him
deny himself and take up his cross and
follow me” (Matt. 16:24).**

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My choices?

“I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God” (Rom. 12:1).

We replace our will with God's will.

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My opinions?

“Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves” (Phil. 2:3).

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The world?

**“Do not be conformed to this world”
(Rom. 12:2).**

The key to the Christian life is (1) believing that Christ was crucified for me, (2) believing that I have been crucified with Christ, (3) seeing myself hanging on the cross, and (4) living accordingly.

Offenses?

**“Good sense makes one slow to anger,
and it is his glory to overlook an
offense” (Prov. 19:11).**

The key to the Christian life is (1) believing that Christ was crucified for me, (2) believing that I have been crucified with Christ, (3) seeing myself hanging on the cross, and (4) living accordingly.

Comforts?

**“Whoever would save his life will lose it,
but whoever loses his life for my sake
will save it” (Luke 9:24).**

The key to the Christian life is (1) believing that Christ was crucified for me, (2) believing that I have been crucified with Christ, (3) seeing myself hanging on the cross, and (4) living accordingly.

Afflictions?

**“I have learned in whatever situation
I am to be content” (Phil. 4:11).**



“Amazed” by God’s forgiveness



“Melted” by God’s forgiveness



“Changed” by God’s forgiveness

Oh, wonder of all wonders,
That through Your death for me,
My open sins, my secret sins,
Can all forgiven be.

Then melt my heart, O Saviour,
Bend me, yea, break me down,
Until I own You Conqueror,
And Lord and Sovereign crown